S0361 Ethical Society (1886- ) Of St. Louis
Tapes, 1952-1986
73 Reels, 134 Cassettes

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Diane Schuch, programs director for the Ethical Society, donated audio tapes recorded from the Society's lecture on July 20, 1993.

The Ethical Society, a liberal religious community, has emphasized humanistic principles and social service over particular religious dogmas, rituals, and traditions. Members from all religious backgrounds have attended its Sunday meetings, schools, young people's organizations and adult discussion groups. The Society has organized speakers on public issues to address the membership at its meeting hall at 9001 Clayton Road. Many local civic leaders have belonged to the Society, including Alexander Langsdorf, one of the founders of the Committee for Nuclear Information, peace sociologist Theodore Lentz, anti-nuclear activist Kay Drey and environmentalist Barry Commoner.

Felix Adler (1851-1933) founded the Society for Ethical Culture in New York City in 1876. Born in Germany, Adler came with his parents to America in 1857 when Temple Emanu-El appointed his father, Dr. Samuel Adler, as rabbi. Early experiences with his parents helping the poor in New York's tenements, his marriage in 1880 to Helen Goldmark, who actively participated in community service, and his exposure to Immanuel Kant and socialism at Columbia College helped lead Adler to develop a philosophy of ethics and social reform.

After Adler completed his doctorate in Semitica at Heidelberg in March 1873, Cornell University appointed him to a non-resident lectureship in Hebrew and Oriental Literature. On return weekend trips to New York, Adler's informal meetings with friends developed into the Society for Ethical Culture, formally established with approximately one hundred members on May 15, 1876. The Society began a "Workingman's School" and a kindergarten to teach ethical values and religious fellowship that did not depend on dogma or theological creed.

Adler unsuccessfully attempted to organize a similar group in St. Louis in June 1883. The organization dissolved shortly thereafter due to Adler's philosophical differences with the atheism of its leadership. Adler did organize an Ethical Society in Chicago and appointed William Salter (1853-1931), a former Unitarian minister, as lecturer. Another former Unitarian, S. Burns Weston (1855-1936), helped organize the Society for Ethical Culture in Philadelphia in 1885.

In April 1886, Weston invited Walter L. Sheldon (1858-1907) to give a lecture series on the aims of the Ethical Society to an audience of fifty people in St. Louis. Weston had met Sheldon four years earlier while studying philosophy in Berlin. After the lecture series, supporters of the movement founded the Society for Ethical Culture of St. Louis. Felix Adler provided the new society's opening address. Upon the group's invitation, Walter Sheldon became the lecturer and leader of the St. Louis society in November 1886. He remained in that position until his death in June 1907.
Sheldon was raised in Vermont and received his undergraduate education at Middlebury College and Princeton. He enrolled in October 1881 at the University of Berlin where S. Burns Weston introduced him to the Ethical Movement. Sheldon returned to New York with Weston in 1883 and began work with the Ethical Society as an editor and director of the Young Men's Union. After his appointment to the St. Louis Society, Sheldon lectured at the Pickwick Theatre on Washington Avenue until a permanent residence for the Society was established at the original St. Louis Art Museum's Memorial Hall on 19th and Locust.

The St. Louis society adopted a constitution and bylaws at a meeting chaired by Mr. James Taussig in November 1886. It incorporated under the name "Society for Ethical Culture in St. Louis" on May 14, 1887. The Society formally changed its name to the popularly used "Ethical Society of St. Louis" in August 1896.

In addition to Sunday lecture series and services, the Ethical Society organized clubs and classes to discuss politics and literature from an ethical standpoint. In 1891 it founded the Greek Ethics Club, a women's group directed by Walter Sheldon in the study of Greek and World literature. The Political Science Club was founded in 1892 to arrange speaking engagements by political leaders, scholars and local citizens. In January 1901, the Society founded the "Colored People's Self-Improvement Federation" which organized an annual course of lectures for blacks. Blacks were excluded from the Society's regular programs.

In March 1888 the Society opened free reading rooms for wage earners on the second floor of a dairy located on Franklin Avenue. It also established a kindergarten for children under six years old directed by its Ladies Philanthropic Club under the leadership of Society member Martha Fischel. In December 1888 the Society created the Domestic Economy School to teach homemaking skills to working class women for personal use and self-reliance, not as training for employment.

As the practical philanthropies of the Society grew, it rented a building on 18th and Washington and opened a "Self-Culture Hall," or free community school for working people. The Self-Culture Hall offered lecture programs for working women on Thursday evenings, another lecture series on Friday, a variety of social activities including concerts and excursions, and provided reading rooms for use by men on evenings and Sundays. The Society incorporated a separate Self-Culture Association in June 1893 which bought the rental property three years later.

Walter Sheldon hired E.N. Plank as assistant lecturer and assigned him to direct the work of the hall. Plank was later succeeded by the Ethical Society's Sunday School superintendent W. H. Lighty. Roger Baldwin, who later became president of the American Civil Liberties Union, also served as a director of the Self-Culture Hall. The Association opened a second Self-Culture Hall in South St. Louis in 1895. Several other halls were opened and closed in St. Louis neighborhoods as community interests dictated. The Self-Culture Hall was subsumed by St. Louis' Neighborhood Association on North 21st Street in 1911.

Sheldon led the Self-Culture Association until the fall of 1905, thereafter remaining as an ex-officio board member while continuing his work as lecturer and leader of the Society. In addition to his Sunday lectures, Sheldon published addresses and pamphlets on ethical culture and wrote several books: An Ethical Sunday School (New York: 1900); Lessons in the Study
of Habits (Chicago: 1903); A Study of the Divine Comedy of Dante (Philadelphia: 1905); and Summer Greetings From Japan (St. Louis: 1908). After a nine-month illness, Walter Sheldon died in June 1907 of "a complications of diseases caused by overwork" according to the St. Louis Post-Dispatch.

Shortly after his death, Sheldon's widow, Anna Sheldon contributed an endowment to the Society for the construction of a permanent office on Washington Boulevard. With matching funds raised from its membership, the Society built and moved into the new facility, named the Sheldon Memorial, in 1912.

Percival Chubb replaced Sheldon as the leader of the Ethical Society in 1911. Born in Devonshire, England in 1860, Chubb received his education in the English Civil Service and served for ten years on the Local Government Board of London. Chubb became a charter member of the Ethical Society of London. He came to America in 1889 and worked actively with Felix Adler and the New York Society.

After his appointment as leader of the St. Louis Society, Chubb revived the Greek Ethics Club, which had lanquished after Sheldon's death. The group shifted its focus to the study of fiction, poetry and essays and was renamed the Contemporary Literature Circle. Chubb also led the society in pacifist resistance to World War I. In June 1916 he organized an anti-war demonstration at the St. Louis City Hall; in January 1917 the Society hosted a rally by the National League to Enforce Peace. After the war began, however, the Society contributed to relief efforts, encouraged the purchase of liberty bonds and otherwise patriotically supported American involvement in the war.

In 1913, Chubb served on the executive committee of the St. Louis Federation for Good Citizenship, a group that distributed information on public office holders and political candidates. In 1915 and 1916, he directed a city flag design competition for the St. Louis Pageant Association. During the Depression, Chubb spoke against disregard of Prohibition and was critical of the press and the educational system. He also chaired the League for Independent Political Action in the 1930s. Chubb's book, On The Religious Frontier: From An Outpost of Ethical Religion, was published in 1931.

Chubb retired in 1933. He was replaced by J. Hutton Hynd who had also been active in the London society. Hynd became permanent leader in February 1933 and remained in that position until 1950. J. F. Hornback became the Society's leader in September 1951. Hornback joined the Chicago Ethical Society in 1941, served as leader-in-training with the New York and Brooklyn Societies from 1942 until 1944, and was appointed leader of the Westchester County Ethical Society in 1947.

Under Hornback's leadership, the Society moved from its location at the Sheldon Memorial in 1964 to its current facility on Clayton Road, a site considered a local architectural landmark. The Society continued to use the Sheldon Memorial for chamber music concerts for the next ten years. Subsequent owners have continued to use the building, noted for its acoustics, to present concerts.

In 1983 Hornback submitted his dissertation, The Philosophic Sources and Sanctions of the Founders of the Ethical Society to Columbia University. Hornback retired as director of the
Society in November 1984 and was replaced by his assistant, John Hoad.

**SCOPE AND CONTENT**

The Ethical Society Tapes, 1952-1986 were recorded from the Ethical Society's platform and primarily contain lectures by J. F. Hornback and John Hoad. In addition to the weekly sermons and lectures by its leaders, the Ethical Society had a program of scheduled speakers on a variety of topics of interest to its membership. Speakers at these programs included Thurgood Marshall, Roger Baldwin, Huston Smith, Daniel Ellsberg, Colin Wilson, James Farrell and many others.

**SERIES DESCRIPTION**

The Ethical Society Tapes collection is divided into two series: 1. Reels, 1952-1971, consisting of lectures recorded on reel-to-reel tape; and 2. Cassettes, 1971-1986, consisting of lectures recorded on cassette. Each series is arranged chronologically according to the date of the lecture on the A side of the tape.

**TAPE LIST**

**BOX 1**

**Series 1 - Reels, 1952-1971**

1. Robert E. Lee (wrote *Inherit The Wind*), nd
   J. F. Hornbeck, "Human Rights, Legal Aid, etc.", nd

   Adlai Stevenson at the Elijah Lovejoy Memorial, Radio Broadcast, 11/9/52

3. Frank Leyton Hornback, 1952-1953

4. J. F. Hornback, "In Quietness and Confidence: Strength," 12/31/52

5. Unidentified, 1953


   MacDougall, Curtis, "Is Our Press Free?", 3/22/53

   Roger Baldwin, "Colonialism and World Unity," 2/13/55

9. President Harry Truman, October 30, 1952 in Detroit; Presidential Candidate Adlai Stevenson (Alger Hiss Speech), 1952
   Presidential Candidate Dwight Eisenhower, at Madison Square Garden, 1952
   (Radio broadcasts-KMOX-Voice of St. Louis)
10. Good Cheer Evening, 12/18/53

   J. F. Hornback, "Rights of Religious Non-Conformists," 2/6/55

12. M. F. Ashley Montague, "Myths, Monkeys and Men", 1/24/54
   J. Nathanson, "The Courage To Be Oneself", 2/21/54


14. James T. Farrell, "The Lost, the Angry and the Beat", 2/22/54
   Robert S. Hoagland, "Their Riots, Our Anarchy", 1/28/68

BOX 2

15. J. Nathanson, American Ethical Union, Assembly Keynote, 5/54
   Norman Cousins, "Is Coexistence Possible?", 10/24/54

16. AEU Assembly, Closing Service, 5/2/54
   J. F. Hornback, "Our Native Displaced Persons", 5/8/54

   J. F. Hornback, "Too Many People," 10/17/54

18. J. F. Hornback, "What Have Our Veterans Learned?", 11/7/54
   Emil Lengyel, "The Middle East," 4/12/53

   J. F. Hornback, "Prayer, Piety and Peace", 12/5/54

   "Who Tells the Truth and Why?", 2/7/54

21. Frederick Schuman, "Critique of Toynbee," 1/30/55
   Lee Bohanon, "The Challenges of Inter-Racial Schools," 11/5/53

   J. F. Hornback, "Recent `Lives' of Jesus", 10/26/52

   Huston Smith, "The Happy Feud (Thanksgiving)", 11/52

24. Thurgood Marshall, ACLU, 2/24/57
   J. F. Hornback, "Do Liberals Lack A Faith For Dying?" 3/3/57

   J. F. Hornback, "Man and Space, Then and Now", 4/14/63
26. V. T. Thayer, "Threats to Public Education", 11/18/58
J. F. Hornback, "Changing Fashions in American Leadership," 10/16/60

J. F. Hornback, "The Reactionary 'Revolutions' of Our Day", 1/7/68

Roger Baldwin, "Why Rights for Students", 12/15/69

BOX 3

29. Louis Untermeyer, "Movers of the Modern World", 1/10/60
Fleishman, "Catching Commitment's Second Wind, 3/17/63

Dr. Barbara Rains, "Technology and Human Life", nd

Robert St. John, "Crisis in the Middle East", 11/11/62

32. Neumann, "Our Seven Ages", 4/17/63
Howard Radest, "Creed and Deed Revisited", 2/11/62

33. Dr. Wendt, "America and the Emerging Cultures", 10/8/61
John Ciardi, "The Writer's Responsibility", 10/15/61

34. Dr. Joseph Blau, "Reading the Signs", 5/1/61
Dr. Frederick Neal, "Human Rights at the Berlin Wall", 10/13/63

35. DLN, "Reverence For Life," 1962
Louis Fischer, "Russia Revisited," 11/10/57

Jerome Nathanson, "Prospects of Liberal Religion", 3/12/61

37. Dean Langsdorf, "Atomic Impasse", 3/18/62
J. F. Hornback, "Man's Presumptuous Brain", 4/62


39. December 1963

40. Tolbert McCarroll, "Ethics of Criminal Justice", 10/6/63
J. F. Hornback, Last Sunday of 1960?


42. American Ethical Union Assembly and Banquet, April 1964
John H. Moore, "The Mystique of War", 10/18/64

**BOX 4**

44. J. F. Hornback, "Parochial Bus Support", Controversy '65
Broadcast, 1965

Robert Theobald?

46. Triple Revolution Workshop, 5/8/65

47. Triple Revolution Workshop, 5/8/65

48. Kenneth Smith, "Existentialism and Ethical Culture", 12/12/65
Hornback, J. F., "I and Thou: Subject and Object of Ethics", 3/6/66

49. Colin Wilson, "Religion and the Rebel", 2/20/66 (partial)
Lawton, Walter, "On Human Excellence", 2/25/69

50. Howard Radest, "Power and Ethical Union", 2/27/66

51. Rabbi Wine, 3/20/66

52. J. F. Hornback, "Taking Liberties With Life", 4/10/66
Moore, "The Democratic State of America", 4/22/66

53. Elsie Langsdorf Memorial, 6/12/66

54. R. Hoagland, "Pre-Christmas Sermon", 11/27/66

55. DLN, "New Spartanism in the American Spirit", 3/19/67
J. F. Hornback, "White Cities and Black Suburbs", nd

56. A. R. Perrino, "Civil Disobedience In Perspective", 3/19/67
J. F. Hornback, "Black Power and White Integrationists", 10/1/67

57. J. F. Hornback, "The Medium is the Message of Ethics", (brief memorial to OttoTietjens), 9/10/67

58. J. F. Hornback, "Reflections on the `The Unknown Soldier and His Wife'", 11/5/67
Felix Green, "Vietnam and China: What Are We Headed For?", 11/12/67

**BOX 5**
59. J. F. Hornback, "What's In A Name?", 11/19/67

60. J. F. Hornback, "America's Founding Fathers and Ours", 2/4/68
J. F. Hornback, "An Ethic For All Seasons", 5/30/65

61. Martin Luther King Memorial, 4/7/68
J. F. Hornback, "The Deputy", 1/3/65

62. J. F. Hornback, "Rousseau and Hayakawa", 10/20/68

63. J. F. Hornback, "Herbert Marcuse: Philosopher of the Year?", 3/2/69

64. J. F. Hornback, "An Ethical Alternative to the Establishment", 10/5/69

65. Ocie Pastard, "The Black Manifesto", 10/12/69

66. J. F. Hornback, "Internal Pollution and the Wholesome", 11/2/69
Ralph Fuchs, "The Role of Law In Our Changing Society", nd

67. Putzel Memorial, 2/15/70
Panel on Israel, 2/9/71

68. J. F. Hornback, "Objective Altruism", 3/29/70
J. Nathanson, "The Users of Space", 11/7/65

69. Harold Quigley, "Liberating Men and Women", 4/19/70
J. F. Hornback, "Whose 'Free Choice' in Educaton?" 4/26/70

70. Ferrick, "Common Cause", 7/27/70

71. Dr. Schnit (Yale Medical School), "Youth Unrest", 12/2/70
J. F. Hornback, "Must The Arts 'Reflect' the Times?", 12/6/70

72. A. J. Wilson, Jr., "Our Priority Problem Remains Racism", 12/13/70
T. M. Ferrick, "The State of the Ethical Union", 1/17/71

73. W. L. Pew, "Alternatives To Violence", 1/24/71
Sheldon Reunion, 5/31/70

BOX 6

Series 2 - Cassettes, 1973-1986

74. Maxine Greene, "Education, Consciousness and Reality", 12/16/73

75. Ed Ericson, "Response To Religious America", 5/5/74

76. J. F. Hornback, "98 Years of Ethics as a Religion", 5/26/74
77. Harris Armstrong Memorial, 6/16/74
78. Lord Caradon, "Friend to Both Turkey and Greece in Cyprus", 10/20/74
79. Roger Baldwin, "Ethics for Reformers", 1975
81. Elizabeth Borgese, "Ascent of Woman", 11/2/75
82. Ferzacca Shucart, "Communication Between Generations", 11/16/75
83. Dr. Victor LeVine, "Human Rights and the Double Standard", 12/14/75
84. Lois Snow, "China and the 'Free' Society", 1/25/76
85. Dr. Gilbert Thiele, "Seminex-A Moving Experience", 2/8/76
86. Harold Quigley, "Revolution by Illusion", 4/4/76
87. James Conway, "Sales Tax on Food and Medicine", 10/3/76
T. Hofstatter and J. F. Hornback, UN Day talks, 10/24/76
88. George Weber, Council on Basic Education", 10/31/76
Ernest Calloway, "Federal Urban Policy", 2/26/78 (Broken)
89. Emily Thorn, "What Do We Owe to Tomorrow's Adults?" 11/21/76
90. Dr. Alon Ben-Meir, "New Dimensions of the Arab-Israeli Crisis", 11/14/76
91. E. Ericson, "Religious Prejudice in Choosing a President", 10/17/76

**BOX 7**

Don Tabone, "E.R.A.", 3/5/78
Daniel Ellsberg, Night Meeting at the Society, 3/15/78
94. J. F. Hornback, "On Making and Keeping Our Covenants", 10/30/77
J. F. Hornback, "Ethical Priorities for 1978-79", 3/12/78
(Broken)
95. J. F. Hornback, "Vance Packard's 'People Shapers'", 11/13/77
Memorial Service, 10/29/77
96. John H. Moore, "Unsolved Problems of Native Americans", 11/20/77
Daniel Ellsberg, (cont'd), 3/15/78

97. Joyce Armstrong, "Crisis In Freedom", 12/11/77
(Broken)


99. Anton Brasunas, "Ethical Issues on Our Going Metric", 1/22/78
Sunday School Graduation, 5/20/79

100. Dr. Samuel Grant, "Rival Claims and Historic Interests in the Middle East", 2/12/78

101. Marion Brooks, "Challenges in Education With Emphasis on Education of Blacks", 3/19/78
Miller, "Ethical Issues/Survival", 2/25/79 (Broken)

102. Spring Festival, 3/26/78
J. F. Hornback, "Einstein", 3/18/79

Memorial Service for Meredith McCarter, 3/15/79 (Broken)

104. Dr. Joseph Blau, "The Future of Liberal Religion", 4/16/78
Martin Luther King Sunday, Panel of Black Journalists, 1/14/79

105. Dr. Ies Spetter, "The Lady Said Yes--Jessamyn West on Living and Dying", 4/2/78

106. Sunday School Graduation, 10/20/78
Frank E. Nutt, Ethical Humanist of the Year, Award Presentation and Acceptance, 10/20/78
(Broken)

107. J. F. Hornback, "Ethics in the Schools", 5/21/78
Dr. S. D. Parwatiker, "Ethical Issues in Psychiatry", 3/25/79

Dr. J. Vavra, "Medical Ethics", 3/4/79 (Broken)

BOX 8

(Broken)

110. J. F. Hornback, "What It Means To Be Human", 10/15/78
Robert Hoagland, "The Proper Agnostic", 10/25/78

111. Roger Baldwin, 10/22/78
J. F. Hornback, "Back To Basics: My Rights and Your Responsibilities", 10/1/78

112. Theodore Roszak, c. 1978
J. F. Hornback, "Ethics Alternative", c. 1978

113. Carol Nutt's Service, 3/24/79
Walter Hoops, "The Incomparable Voltaire", 2/5/78


James Laue, "Peace Academy", 4/8/79 (Broken)

116. Dr. George Ulett, "Faith Healing - Holy, Hoax or Human?", 9/30/79

117. J. F. Hornback, "Child's Right To Learn Ethics", 10/7/79 (Broken)

118. Edmund LeRoy, "Religious Music, Is It Reality?", 10/14/79


121. Dr. Moisy Shopper, "Is the International Year of the Child Really Necessary?", 11/11/79

122. Panel of Educators, "What's All This Fuss About Little Children?", 11/25/79

123. Robert A. Cohn, "Threats to Cultural Pluralism", 12/16/79


125. Richard Kern, "What is Religion?", 1/20/80

**BOX 9**

126. Corr, Pennington, Reko, "Death and Dying", 1/27/80


129. Dr. Gerald Izenberg, "Individualism, Community and the Problem of Ethics", 2/24/80

130. Michael Frank, "Dilemmas of Lifestyles and Commitment", 3/9/80

131. William Eckhardt, "Alternatives to War", 3/16/80 (Broken)


133. Spring Festival, 4/6/80 (Broken)
134. Rose Elbert, "Reviving Experience with Tomorrow's Adults", 4/13/80
135. J. F. Hornback, "Inflated Costs and Deflated Values", 4/20/80 (Broken)
136. Alex Calandra, "Holistic Health, An Alternative View", 4/27/80 (Broken)
137. Neal Potter, "World Government Threat or Promise?", 5/18/80
139. Dr. Jane Loevinger, "Ego Development and Ethical Implications", 9/28/80
140. Lester Mondale, "Monks, Lords and Humanists", 10/5/80
141. DeVerne and Ernest Calloway, "Building Blocks for the Future", 10/12/80
142. Dr. Lois Beck, "Iran and the Islamic Resurgence", 10/19/80

BOX 10

143. Lilian Fernandez, "North South Dialogue--Whole Context; Economic, Social, Spiritual", 10/26/80
144. George Beauchamp, "Growing Together", 11/2/80
145. Dr. Irene Lober, "Can Public Schools Meet Demands Made of Them?", 11/9/80
146. Franklin McCallie, "What Public Schools Must Do To Survive", 11/16/80
147. John Hoad, "Universal Ethics Versus Xenophobia", 11/30/80
148. Dr. Joseph Fletcher, "Babymaking and Medical Technology", 12/14/80
149. Arthur Dobrin, "Ethical Fundamentals and Fundamentalists", 1/4/81
150. John Hoad, "Our Ideology Emerges from Our Methodology", 1/11/81
151. Owsley and Wides, "Professionalism: Ethics or an Illusion?", 1/18/81
152. John Hoad, "Abortion and the Quest for Human Values", 1/25/81
153. John Hoad's Installation, 1/31/81
154. Ed Ericson, "Liberalism as the Morality of Freedom", 2/1/81
155. John Hoad, "Structures of Good and Evil", 2/22/81
156. David Fenton, "Our Energy Future", 3/8/81
157. John Hoad, "Sunday Go To Meeting", 4/12/81
158. John Hoad, "Getting Through To One Another--Ethical Communication", 5/24/81
159. John Hoad, "Mature Religion", 9/20/81

BOX 11

161. Robert and Ruth Lennertson Memorial Service, 10/10/81
163. J. F. Hornback, "America Rejected E Pluribus Unum", 10/18/81
164. John Hoad, "Resources To Live By", 11/1/81
165. John Hoad, "Making Marriage Work", 11/15/81
166. Lois Daniel, "Responsibility For Our Lives", 11/29/81
167. John Hoad, "ERA, Men--For Us, Too", 12/6/81
168. John Hoad, "Attitude As Stress Filter", 12/8/81
169. A. Robert Roades Memorial, 4/18/82
171. John Hoad, "Ethical Arguing", 1/17/82
173. J. F. Hornback, "Evolution and Ethics", 3/7/82
174. John Hoad, "Paradigmatic Individuals: Jesus/Abba Hypothesis", 3/21/82
175. K. Arisian, "Martin Luther King", 4/4/82

BOX 12

177. John Hoad, "The Ethical Dimension", 5/2/82 (two copies)
178. Robert Morgan (Technology); Jan Polizzi (Nursing); Dick Booton (Personnel Recruiting), "Applied Ethics", 5/9/82
179. John Hoad, "Mystic In All Of Us", 5/23/82
180. John Hoad, "Religion and Science", 9/26/82
182. Dr. Paul Dewald, Humanist Award, 10/3/82
184. N. Edelstein, "Student Rights", 11/7/82
185. John Hoad, "Time Traps", 11/14/82
186. John Hoad, "Masks We Wear", 11/28/82
187. Paula Moody Memorial, 12/5/82
188. John Hoad, "Is Death End For A Humanist?", 12/12/82
189. Winter Festival, 12/13/83
192. Lucy Stevenson Memorial Service, 11/6/84
193. Thanksgiving Festival and Humanist Award, 11/18/84

**BOX 13**

194. Hellinger and Millett, "Central America- U. S. Role?", 12/16/84
195. Winter Festival, 12/23/84
196. John Hoad, "Felix Adler--Are There Green Leaves Yet On This Tree?", 1/27/85
198. John Hoad, "Ethics Is About Conflict", 9/22/85
199. D. Heath, "Is American Character Ready for the Future?", 10/13/85
200. Carl Bender, "Star Wars", 10/20/85
203. Kent Larrabee, "Russians Are People", 12/8/85
204. Winter Festival, 12/22/85
205. John Hoad, "Inventing Ourselves--Lifelong Education", 1/5/86

206. John Healey, "Human Rights In the Eighties", 1/12/86

207. Pat Hoertdoerfer, "Peace and Justice: Education and Ethics", 1/26/86

208. Music Festival, 2/9/86

INDEX

Abortion, 152
Adler, Felix, 196
American Ethical Union Assembly, f. 16, 42
Arisian, K., 175
Armstrong, Joyce, 97
Baldwin, Roger, 8, 79, 111
Beat Generation, 14
Beauchamp, George, 144
Beck, Dr. Louis, 142
Ben-Meir, Dr. Alon, 90
Bender, Carl, 200
Blau, Dr. Joseph, 34, 104
Bohanon, Lee, 21
Borgese, Elizabeth, 81
Brasunas, Anton, 99
Brooks, Marian, 101
Calandra, Alex, 136
Calloway, DeVerne, 141
Calloway, Ernest, 88, 141
China, 124
Chuman, Joe, 172
Ciardi, John, 33
Civil Disobedience, 56
Cohn, Robert A., 123
Conway, James, 87
Cousins, Norman, 15
Criminal Justice, 40
Daniel, Lois, 166
Dewald, Dr. Paul, 182
Dobrin, Arthur, 149
Eckhardt, William, 131
Edelstein, N., 184
Eisenhower, Dwight, 9
Elbert, Rose, 134
Ellsberg, Daniel, 93, 96
ERA, 92, 167
Ericson, Ed, 75, 91, 154
Ethical Society of St. Louis, 1-208
Ethics, 1-208
Evolution, 8, 12, 173
Existentialism, 48
Faith Healing, 116
Farrell, James T., 14
Fenton, David, 156
Fernandez, Lilian, 143
Ferrick, T. M., 72
Fischer, Louis, 36
Fletcher, Dr. Joseph, 148
Frank, Michael, 130
Frazier, Douglas, 59
Fuchs, Ralph, 66
Glossop, Dr. Ronald, 108
Goldsmith, Lee, 36
Grant, Dr. Samuel, 100
Green, Felix, 58
Greene, Maxine, 74
Gunn, A. L., 92
Haydon, A. E., 53
Healey, Jophn, 206
Heath, D., 199
Herman, Henry, 20
Hiss, Alger, 9
Hoad, John, 147, 150, 152, 153, 155, 157-160, 164, 165, 167, 168, 171, 174, 177, 179-181, 185, 186, 188, 196-198, 201, 202, 205
Hoagland, Robert S., 14, 54, 110
Hoertdoerfer, Pat, 207
Hofstatter, T., 87
Holistic Medicine, 136
Hoops, Walter, 113
Hornback, J. F., 1-4, 6, 8, 11, 13, 17, 18, 19, 22, 24-28, 30, 31, 37, 38, 41, 43, 44, 48, 50-52, 55-65, 68, 69, 70, 76, 87, 93-95, 97, 98, 102, 103, 107, 110-112, 115, 117, 120, 127, 135, 163, 170, 173, 176, 183, 190
Hornback, Frank Leyton, 1
Hoyt, John, 162
Humanism, 1-208
Ice, Jackson Lee, 80
Islamic Fundamentalism, 142
Izenberg, Dr. Gerald, 129
Kern, Richard, 125
King, Martin Luther (Memorial, 4/7/68) (Panel, 1/14/79) 104
Kotkin, Jean, 191
Langsdorf, Dean, 37
Langsdorf, Elsie, 53
Larrabee, Kent, 203
Laue, James, 115
Lawton, Walter, 49
Secular Humanism, 1-208
Seminex, 85
Shopper, Dr. Moisy, 121
Smith, Kenneth, 48
Smith, Huston, 23
Snow, Lois, 84
Spetter, Ies, 105
Stevenson, Lucy, 192
Stoessinger, John, 109
Tabone, Don, 92
Thayer, V. T., 26
Thiele, Dr. Gilbert, 85
Thorn, Emily, 89
Truman, Harry, 9
Ulett, Dr. George, 116
UN Day, 87
Underwood, Murray, 128
Untermeyer, Louis, 29
Vavra, Dr. J., 108
Vietnam, 58
Weber, George, 88
Wilson, A. J., 72
Wilson, Colin, 49